**TICKET ORDER FORM FOR**

**BOYS’ STATE BASKETBALL TOURNAMENT - 2022**

**COACHES AND PRINCIPALS**

**(ORDERS MAY BE SUBMITTED AT ANYTIME)**

**(BUT PRIOR TO February 1)**

The Board of Directors has restricted the sale of tournament tickets at reduced prices. Please check below for the allowed number of tickets that may be purchased at the $70.00 rate.

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ZIP CODE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS A, AA, AAA, OR AAAA (Please Circle)**

**GRADES IN SCHOOL 6, 7, 8, 9, 10, 11, 12 (Please Circle)**

**PRINCIPAL'S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I am an authorized agent for the above school to order tickets from its allotment for the Boys’**

**State High School Basketball Tournament.**

Charleston Coliseum and Convention Center reserves the right not to leave single tickets. **All orders must be accompanied by a school or personal check or credit card # and only until February 1. Seating will not be available in the Principals/Coaches section after February 1 and can only be purchased at the $80.00 rate.**

The allowed maximum number of tickets according to school classification is as follows:

Class A - maximum of 8 tickets

Class AA - maximum of 8 tickets

Class AAA and Class AAAA - maximum of 10 tickets

Middle Schools - maximum of 6 tickets

7-12 Schools - maximum of 10 tickets

No. of Principals and Coaches Tickets \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $70.00 = \_\_\_\_\_\_\_\_\_\_\_

Reserved Seat Adult Tickets \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $80.00 = \_\_\_\_\_\_\_\_\_\_\_

**Handling Charge** = $5.00

**Total** = \_\_\_\_\_\_\_\_\_\_\_

I have approved the above school order \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Principal's Signature)

Payment Method: 1) Check 2) American Express 3) Master Card 4) VISA 5) Discover

CREDIT CARD NAME & NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_\_\_\_\_\_

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP CODE \_\_\_\_\_\_\_\_\_\_\_\_\_

AUTHORIZED SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADULT TICKETS MAY BE PURCHASED FROM CIVIC CENTER SEPARATELY - General Admission -------- $10.00**

**Reserved Seating----------- $12.00**

**Make checks payable to Charleston Coliseum and Convention Center.**

**MAIL TO: BOX OFFICE MANAGER**

**TICKETS BOYS’ STATE BASKETBALL TOURNAMENT**

**CHARLESTON COLISEUM AND CONVENTION CENTER**

**200 CIVIC CENTER DRIVE**

**CHARLESTON, WV 25301**

**PHONE: 1-304-345-7469**