

**WEST VIRGINIA SECONDARY SCHOOL ACTIVITIES COMMISSION**  
 2875 Staunton Turnpike, Parkersburg, West Virginia 26104-7219

BASEBALL SCHEDULE OF \_\_\_\_\_ HIGH SCHOOL

COACH \_\_\_\_\_

**Maximum Team Contest:** A baseball team will be permitted to play no more than 32 games.  
**PLEASE NOTE:** No more than the maximum number of allowed contests may be scheduled.

\*If the contest is held out-of-state, please check ( ) this column.

|     | DATE | OPPONENT(S) | SITE<br>(H or A) | *OUT-OF-<br>STATE<br>CONTEST |
|-----|------|-------------|------------------|------------------------------|
| 1.  |      |             |                  |                              |
| 2.  |      |             |                  |                              |
| 3.  |      |             |                  |                              |
| 4.  |      |             |                  |                              |
| 5.  |      |             |                  |                              |
| 6.  |      |             |                  |                              |
| 7.  |      |             |                  |                              |
| 8.  |      |             |                  |                              |
| 9.  |      |             |                  |                              |
| 10. |      |             |                  |                              |
| 11. |      |             |                  |                              |
| 12. |      |             |                  |                              |
| 13. |      |             |                  |                              |
| 14. |      |             |                  |                              |
| 15. |      |             |                  |                              |
| 16. |      |             |                  |                              |
| 17. |      |             |                  |                              |
| 18. |      |             |                  |                              |
| 19. |      |             |                  |                              |

(over)

**CHECK ENTRY FORM CHECK LIST FOR POSTMARK DATE**

|     | <b>DATE</b>                | <b>OPPONENT(S)</b> | <b>SITE<br/>(H or A)</b> | <b>*OUT-OF-<br/>STATE<br/>CONTEST</b> |
|-----|----------------------------|--------------------|--------------------------|---------------------------------------|
| 20. |                            |                    |                          |                                       |
| 21. |                            |                    |                          |                                       |
| 22. |                            |                    |                          |                                       |
| 23. |                            |                    |                          |                                       |
| 24. |                            |                    |                          |                                       |
| 25. |                            |                    |                          |                                       |
| 26. |                            |                    |                          |                                       |
| 27. |                            |                    |                          |                                       |
| 28. |                            |                    |                          |                                       |
| 29. |                            |                    |                          |                                       |
| 30. |                            |                    |                          |                                       |
| 31. |                            |                    |                          |                                       |
| 32. |                            |                    |                          |                                       |
|     | <i>FOR OFFICE USE ONLY</i> |                    |                          |                                       |
|     | <b>Sectional</b>           |                    |                          |                                       |
|     | <b>Regional</b>            |                    |                          |                                       |
|     | <b>State</b>               |                    |                          |                                       |